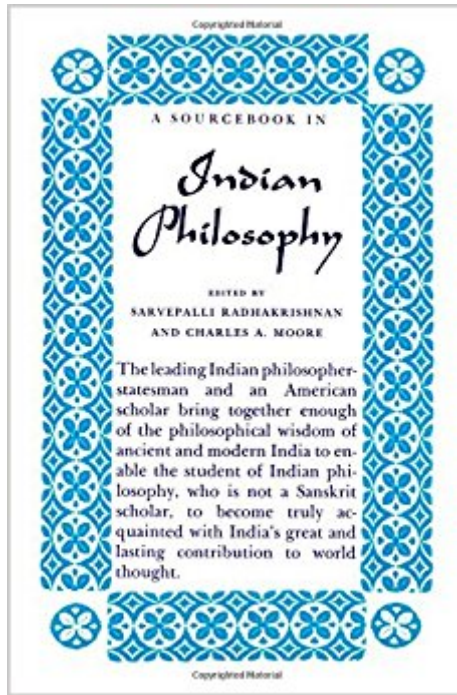


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A Sourcebook In Indian Philosophy



Synopsis

Here are the chief riches of more than 3,000 years of Indian philosophical thought-the ancient Vedas, the Upanisads, the epics, the treatises of the heterodox and orthodox systems, the commentaries of the scholastic period, and the contemporary writings. Introductions and interpretive commentaries are provided.

Book Information

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Customer Reviews

1) The best feature of this book is: it has the actual texts of so many great works like Vedas, Upanishads, Gita etc. For this one reason itself, it is a must have book, where else will you get such a concise and precise translations of all the major Indian texts all in one place.2) It deals extensively not only with Upanishads and other six Darshanas but also includes Arth Shastra by Kautilya(Chanakya), the famous Indian economist/politician (contemporary to Alexander). It also included Bhagvat Gita and the famous Karma Yoga, as one would expect in any Indian philosophy book!3) It summarizes the key-features of all the seemingly different Indian philosophies Buddhism/Jainism/Charvaka/Hinduism very succinctly in the first chapter. I particularly liked the seven key similarities of Indian thought on page xxiii from the general introduction.4) Another interesting part is on page xxx where the authors argue why one should undertake the study of Indian philosophy and how should it be taken. It takes historical, political and philosophical stand-points. Again, a must read!4) One flaw of the book is that they have kind of assumed whole-heartedly with the Aryan Invasion Theory stating that Aryans came from outside India and settled in India around 2000 bc. However, this theory is seriously debated by many contemporary scholars like Prof Edwin Bryant (PhD from Columbia, now teaching at Rutgers), Prof Klaus

Klostermaier (author of many Hinduism books, one of which was assigned reading in this class too, retired from Univ of Manitoba, Canada, now teaching at Oxford, UK), Prof Subhash Kak etc. Some of these scholars maintain that Aryans were native inhabitants of India who went to other parts of the world, starting from India.

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